|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EMPRESA / COMPAÑÍA:** | | GEO-PARK | | | | | | | **NOTA DE ENTREGA N°:** | | CSF-2023-NE-007 | |
| **ATENCIÓN:** | | José Villareal / Jhon Mora | | | | | | | **FECHA:** | | 10/01/2023 | |
| **PROYECTO:** | SERVICIO DE ASISTENCIA TÉCNICA PARA EL DESARROLLO DE GUÍA DE PROCEDIMIENTOS OPERATIVOS Y PROCEDIMIENTOS OPERATIVOS GENÉRICOS | | | | | | | | | | | |
| Los Documentos entregados se deben utilizar según las siguientes acciones: | | | | | | | | | | | | |
| \_\_\_ Revisión y Comentarios | | | | \_\_\_ Documento Final | | | \_X\_ Información / Archivo | | | \_\_\_ Otros | | |
|  | | | | | | | | | | | | |
| DOCUMENTO N° | | | REV. | | **NRO**  **PÁG.** | NOMBRE DEL DOCUMENTO | | | | | | |
| CSF-2022-014-IAS-004 | | | A | | 4 | Informe de Avance Semanal 04 | | | | | | |
|  | | |  | |  |  | | | | | | |
|  | | |  | |  |  | | | | | | |
|  | | |  | |  |  | | | | | | |
|  | | |  | |  |  | | | | | | |
|  | | |  | |  |  | | | | | | |
|  | | |  | |  |  | | | | | | |
|  | | |  | |  |  | | | | | | |
|  | | |  | |  |  | | | | | | |
|  | | |  | |  |  | | | | | | |
| **OBSERVACIONES**: Favor devolver firmado y sellado. | | | | | | | | Revisado por: | | | | Recibido por: |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |