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| **EMPRESA / COMPAÑÍA:** | | GEO-PARK | | | | | | | **NOTA DE ENTREGA N°:** | | CSF-2023-NE-029 | |
| **ATENCIÓN:** | | José Villareal / Jhon Mora | | | | | | | **FECHA:** | | 16/02/2023 | |
| **PROYECTO:** | SERVICIO DE ASISTENCIA TÉCNICA PARA EL DESARROLLO DE GUÍA DE PROCEDIMIENTOS OPERATIVOS Y PROCEDIMIENTOS OPERATIVOS GENÉRICOS | | | | | | | | | | | |
| Los Documentos entregados se deben utilizar según las siguientes acciones: | | | | | | | | | | | | |
| \_\_\_ Revisión y Comentarios | | | | \_\_\_ Documento Final | | | \_X\_ Información / Archivo | | | \_\_\_ Otros | | |
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| DOCUMENTO N° | | | REV. | | **NRO**  **PÁG.** | NOMBRE DEL DOCUMENTO | | | | | | |
| CSF-2022-014-IAS-009 | | | B | | 4 | Informe de Avance Semanal 09 | | | | | | |
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| **OBSERVACIONES**: Favor devolver firmado y sellado. | | | | | | | | Revisado por: | | | | Recibido por: |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |